

## **DAILY BULLETIN: Wednesday, October 18, 2017 (Late Start B-Day)**

8:00-8:50	Mock WASC	
8:50-9:35	Zero Period	45 min
9:35-9:40	Passing	5 min
9:40-11:05	Per. 4	85 min
11:05-11:12	Passing	7 min
11:12-12:43	Per. 5	85 min
12:43-1:13	Lunch	30 min
1:13-1:20	Passing	7 min
1:20-2:45	Per. 6	85 min

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### **GENERAL INFORMATION**

#### **RIZZO'S PIZZA FUNDRAISER**

**Tonight TUES October 17<sup>th</sup>** Rizzo's Pizza in Lomita is hosting a fundraiser in honor of Mrs. Lisa Patterson. Proceeds will go to help the family in this very difficult time.

Rizzo's is located at 2400 Narbonne Ave., Suite 108, Lomita, CA 90717 and will be hosting this event until 9:00 pm.

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#### **PEIS MEETING**

There is a **PEIS Info Meeting at lunch this Friday, 10/20/17.**

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#### **SCHOOL SITE COUNCIL**

Sea Kings—Please take a moment to cast your electronic vote for a parent to become a member of our PVHS School Site Council. [A list of candidates may be found here](#) (click link). Votes must be emailed to Jeanne Delorenzo at [Delorenzpj@pvpusd.net](mailto:Delorenzpj@pvpusd.net) by Oct 18<sup>th</sup>.

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## CLUB INTERVIEWS

Club Interviews will start next **Monday, October 23rd and follow on Wednesday, October 25th and Thursday, November 2nd**. Please check the list outside of the ASB room (Room 301) for interview times. Additionally, IF you are needing your advisors to sign off on your clubs, please pick up your packet in the ASB room and bring it back to your interview with all signatures done.

This is the list of clubs who need to pick up their packet:

Swap shop	More Trees Please
App Developer Club	Paws and Pals
Chess Club	Pay it Forward
Space Exploration Advocacy Club	Project Runway
Hardcore Programmer Nerds	St. Baldrick's Foundation Club
Drone Club	CARE
Guitar Club	GSA
Thespian Club	AFA
Athletes and Animals	Girl Up
FCA	PV Community Activists
Lacrosse the Nations	PV Republicans
Corn Hole Club	PVHS Social Action Club
Soccer without Borders	Patriot Club
Cancer Care Packages	Strategoi
Friendship Club	Cthulhu's Inner Circle
Heal the Bay	FBLA
Hands out of Hurricanes	PV Pinnacle Business Club
PVHS Habitat for Humanity	

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## REFLECTIONS

Reflections **Submissions due: Monday, October 23, 2017 in Library**. Want more information on the PTA Reflections Program? Go to: [capta.org](http://capta.org) and click on Programs/Events for entry forms and rules. Limited number of entry forms also in Library. Any questions?..Contact Julie Freije @ [j.cristianofreije@cox.net](mailto:j.cristianofreije@cox.net)

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## SKECHERS FRIENDSHIP WALK 10/29

**SIGN UP for SKECHERS!!!** Join the PVHS team and enjoy the fun that being part of Skechers will bring.

200 walkers.....watch Mr. Shapiro eat the HOTTEST Buffalo Wings from Buffalo Wild Wings

300 Walkers.....come out and PIE Mr. Barbara and Ms. Hafer at lunch

400 Walkers.....come see Mrs. Maxfield wrestle Dr. Park in sumo suits

500 walkers.....outdoor dance for ALL SEA KINGS!

1100 walkers.....watch Red Tide pie Dr. Park at halftime of the PV vs Pen football game with Mr.

Kuykendall

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## **MINDFULNESS PROGRAM**

A Mindfulness Program will be offered every **B Tuesday at lunch beginning 10/24 in the Wellness Center**. All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

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## **PEDONE'S ASB FUNDRAISER**

Please support PVHS: **Tues, Oct 24th ALL DAY 11am-10pm**  
**Pedone's Pizza & Deli in Riviera Village**  
1819 S Catalina Ave, Redondo Beach~(310) 373-6397  
**20% back to PVHS ASB on ALL ORDERS**, To Go, Delivery, & Catering  
**NO FLYER NEEDED!**

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## **LITTLE SHOP OF HORRORS**

Are you getting hungry for Halloween? Don't miss *Little Shop of Horrors* playing **October 27<sup>th</sup>-29<sup>th</sup> and November 2<sup>nd</sup>-5<sup>th</sup>**. Tickets are now available at the student store and online at [www.pvhsdrama.com](http://www.pvhsdrama.com). Get yours before they sell out!

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## **PARENT PANEL FOR RED RIBBON WEEK**

Please join us for an evening of "Understanding PV Teens" a panel discussion on the challenges, stresses and temptations facing our teenagers in the Palos Verdes Community.  
**Wednesday, October 25<sup>th</sup> 7:00-8:30 pm in the OAR.**  
Dr. Moe Gelbart, a local parent & student, school nurse and law enforcement will share their experiences and address questions. Don't miss this valuable information! Sponsored by PVHS BTC & PTSA in recognition of Red Ribbon Week

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## **FAFSA WORKSHOP**

Seniors need to submit the FAFSA (Free Application for Federal Student Aid) to the colleges to which they are applying in order to determine if they are eligible for any financial aid awards. To help you fill out this form, PVHS will be hosting a FAFSA WORKSHOP on **Thursday, October 26, at 6:30 pm in the OAR.**

Jessica Medina, Assistant Director of the Financial Aid Office at the University of Southern California, will be going through the FAFSA line by line and answering ANY questions that you may have.

This program is targeted for parents of seniors. However, it may also be helpful for parents of juniors to attend in order to gain an understanding of the information needed to fill out this form next year!

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## 2017 EDUCATOR OF THE YEAR DINNER

The Annual Educator of the Year Dinner will be held again this year at the Palos Verdes Golf Club on **Wednesday, November 1, 2017**. Congratulations to [all the teachers](#) who will be recognized, including **PVHS Drama Teacher Nicole Thompson!** If you wish to make reservations for the awards dinner, please see the [attached RSVP form](#). **RSVP deadline is October 18th.**

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## YOUNG WOMEN'S LEADERSHIP CONFERENCE

Please join USC's Jesse M. Unruh Institute of Politics for a FREE day-long event featuring expert panelists and engaging workshops, designed for high school girls who have demonstrated leadership potential and an interest in politics and civic engagement.

**Saturday, October 21st 8:30am-4:00pm**

**Radisson Midtown at USC** (3540 S Figueroa St, Los Angeles 90007)

For more information and to register [see attached flyer](#). **RSVP required by Thurs, October 19th.**

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## ALL PRO DAD'S BREAKFAST

Some say 'Special Teams' often win football games...well the same goes for parenting! Our very own Head Football Coach, Guy Gardner, will discuss who's on his personal 'Special Team' and how they help him win over his kids. Bring your sons and daughters for a free breakfast on **October 25th from 8:00-9:00 a.m. in the PVHS Gym.**

**Please RSVP (your name as well as your child(ren)'s name and grade) to [dimbach22@aol.com](mailto:dimbach22@aol.com)~ Go Sea Kings!**

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## APYLP CONFERENCE OPPORTUNITY FOR JUNIORS & SENIORS

The APYLP (Asian Pacific Youth Leadership Project) reaches out to Asian and Pacific Islander youth in California to build on their understanding of what it means to be Asian and Pacific Islander American students in today's culturally and ethnically diverse society. The high school conference offers group workshops on leadership development, cultural identity and awareness, the legislative process, and public speaking skills as well as an opportunity to participate in mock legislative sessions and to hear from elected officials and prominent speakers from the Asian and Pacific Islander community.

**50 juniors and seniors will be selected from the statewide applicants to participate in the conference on March 22-25, 2018 in Sacramento.** The APYLP will pay all expenses for the participants including travel, lodging, and meal expenses through sponsorships from private corporations, higher education institutions, professional organizations, and other individuals.

**Applications must be postmarked no later than Wednesday, October 25th.** For more information and to download an application, visit the APYLP website at <http://www.apylyp.org>.

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## **CONGRESSIONAL APP CHALLENGE**

All students, K-12 who reside or attend school in CA-33 Congressional District are eligible to submit their application to participate in this year's ***Congressional App Challenge***. [Attached please find a flyer](#) that outlines the application requirements and deadline.

The first place winner will receive the following:

1. Winning app eligible to be featured in the Capitol Building
2. Winning app eligible to be put on House.gov (10 million visitors per year).
3. Each winner receives \$250 in Amazon Web Services (AWS) Credits
4. Winner(s) invited to #HouseOfCode DC Reception

Submissions due **November 1, 2017**. Visit [www.congressionalappchallenge.us](http://www.congressionalappchallenge.us).

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## **FALL RECITAL BENEFITING LOS ANGELES AIR FORCE BASE IN SAN PEDRO**

PVHS Music Dept Fall Recital will be on **Thurs, November 9<sup>th</sup> at 7PM in the MPR**. All proceeds will be donated to the Los Angeles Air Force Base in San Pedro. They have a fund for families with needs on the base. Additionally, they will be accepting sunblock donations to be sent via care package to the Air Force Base in Turkey. Checks can be made out to: 61 FSS MRW Fund, Tax ID#95-2558367.

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## **LIBRARY NEWS:**

**Hey, John Green fans:** The library has copies of his newest book, [Turtles All the Way Down!](#) Come be the first to check them out!

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## **COUNSELING OFFICE NEWS:**

**SENIORS:** Please remember when sending **transcripts for college applications**, you should **send transcripts of ALL the schools you have attended outside of PVPUSD**, including summer school classes taken outside of the district.

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**Calling Juniors and Seniors!** The counseling office is putting together a **Student Tutor List**. Student tutors should be highly proficient in the subject area they want to tutor, receiving A's in the

classes or a 3 or higher on AP exams. If you are interested please **contact Mrs. Sunada or stop by the counseling office to pick up a form.**

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**SoCal Roc is now enrolling** for its 2nd quarter 9 week classes- **Adobe Suite** (Photoshop, Illustrator, etc), Banking and Financial Services, and Business Entrepreneur. **Classes begin November 6th.** Come to the counseling office to sign up to speak with a SoCal Roc counselor.

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## **COLLEGE AND CAREER CENTER NEWS:**

### **FINANCIAL AID NIGHT: PAYING FOR COLLEGE PRESENTATION POSTED**

A pdf of the Financial Aid Presentation that was held on Wednesday, September 20, 2017, has now been posted on our website. To access it, please click on the following link and look under Recent Presentations: <http://pvhs.pvpusd.net/apps/pages/ccc-financial-aid>

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### **COLLEGE VISITS THIS WEEK:**

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2017-18:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
  - Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip from the home page of your Naviance/Family Connection account.
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### **Wednesday, October 18<sup>th</sup>**

9:00am	Babson College
10:30am	California College of the Arts, San Francisco]
12:15pm	University of Missouri, Columbia
1:00pm	Lehigh University
2:15pm	Westmont College

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### **Thursday, October 19<sup>th</sup>**

9:15am	Macalester College
10:15am	Hofstra University
11:30am	New York Film Academy
12:15pm	College of Charleston
1:00pm	University of California, Davis
2:00pm	Saint John's University

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### **Friday, October 20<sup>th</sup>**

9:15am Dartmouth College  
2:00pm Grinnell College

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## **OUTSIDE OPPORTUNITIES:**

**The 2018 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 1<sup>st</sup>** at [earthwatch.org/ignite](http://earthwatch.org/ignite).

**The Diamond Challenge** is a global venture concept competition open to all students around the world who have a love for entrepreneurship. It was created in 2012 by the University of Delaware. There are no stipulations to apply to the University of Delaware for those who participate. The competition offers two unique tracks-Business or Social Venture-and both are based on the emerging science of evidence-based entrepreneurship, which combines academic research as well as real-world and industry best practices. This year there is a prize pool of up to **\$100,000**. If interested, please log onto [www.diamondchallenge.org](http://www.diamondchallenge.org) for more information.

**The Los Serenos de Point Vicente Junior Docent Program** is open to Peninsula, Palos Verdes and Chadwick high school students. The program was designed to complement the existing educational and support activities provided by the members of Los Serenos including museum tours, hikes support, whale wagon duty and special event participation. Beyond the eight weeks of training classes and 36 hours of annual commitment, the program currently includes activities such as field trips to the tide pools at Abalone Cove and opportunities to hone presentation and public speaking skills. If interested in becoming a Junior Docent, please log onto the following link for more information/application: [http://www.losserenos.org/jd\\_info\\_form.html](http://www.losserenos.org/jd_info_form.html)

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## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 15, 2017**

- **OCTOBER 31-COCA COLA SCHOLARS** (\$10,000-\$20,000) - seniors only; state/national competition; recognizes students who have demonstrated academic achievement, leadership, commitment to making a significant impact on their schools and communities. To apply, log onto <http://www.coca-colascholars.org/>



- **OCTOBER 31-VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up to \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "*American History: Our Hope for the Future*". To apply, log onto <http://www.vfw.org/community/youth-and-education/youth-scholarships?cookieCheck=true>
- **NOVEMBER 1-CHRISTOPHER COLUMBUS ESSAY CONTEST** (up to \$1200) - grades 9-12; write an 800- 1,200 word essay on the "*Advantages and Disadvantages of Working Relationships Between Foreign Parties*". Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 1-JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2017/2018 is "*100th Anniversary of WWI-Service on the Home Front*". Students are welcome to think about people, events, places or traditions influenced by our home front participation in WWI. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 7-PRUDENTIAL SPIRIT OF COMMUNITY AWARD** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the positive contributions of young people who make a difference in our community. Grades and test scores are NOT considered in the application. To apply, log onto <https://spirit.prudential.com/>
- **NOVEMBER 27-ELKS CLUB MVS FOUNDATION** (up to \$50,000) - seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <http://www.elks.org/scholars/scholarships/mvs.cfm>
- **DECEMBER 15-AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) - seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html>

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**SPORTS NEWS:**



**BOYS BASKETBALL**

Parent Meeting will be held on **Thursday, October 19th, at 6:00 pm in the OAR.**

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**SURF TEAM**

**SURF MEET:** day 2 of Kick Off Classic competitions will be at the Hermosa Beach Pier  
**Wednesday, 10/18/17 at 6:30am.**

The **SBSSA** Kick Off Classic will continue on **Saturday, 10/21/17 at 42nd Street El Porto** with a start time of 7am.

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**BOYS' SOCCER**

Parent Meeting will be held on **Monday, 10/23/17 in the GYM at 6:30pm.**

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**BOYS' LACROSSE**

Parent Meeting will be held on **Wednesday, 11/8/17 in Room 319 at 7:00 pm.**

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**HOME GAMES:**

**Wed., 10/18**      Boys' Water Polo vs. Damien, FS@3pm, JV@4pm, V@5pm

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**Thurs., 10/19**      Girls' JV Tennis vs. Redondo @ 3pm

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**Sat., 10/21**      JV Football vs. Segerstrom @ 1pm

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